

Town of Lunenburg

Lunenburg Housing Authority NOTICE OF MONTHLY MEETING

Thursday, April 17, 2014

6:30 p.m.

Community Room, 131 White Street, Lunenburg, Massachusetts

AGENDA:

Opportunity for Public Comment ~ 15 minutes

- 1. Agenda**
- 2. Minutes**
 - *November 21, 2013*
 - *March 20, 2014*
- 3. Executive Director's Report**
- 4. Financial Report**
- 5. Facilities Report**
- 6. Motions**
- 7. Old Business**
- 8. New Business**
 - *2014 Budget Amendment Certification*
- 9. Correspondence**

Next Meeting Scheduled

- *May 22, 2014 – Annual Meeting*